



GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
May 25, 2025

### **Sixth Sunday of Easter**

#### **Pre-Service Music**

### **Welcome and Annoucements**

### **Easter Greeting**

- **P** The Lord is risen!
- **G** He is risen indeed! Alleluia!

Stand

# **Entrance Hymn: Praise the One Who Breaks the Darkness**

LSB 849

# → Confession and Absolution →

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

- P Father of mercies and God of all consolation, come to the aid of Your people, turning us from sin to live for You alone. Give us the power of Your Holy Spirit that we may attend to Your Word, confess our sins, receive Your forgiveness, and grow into the fullness of Your Son, Jesus Christ, our Lord and Redeemer.
- Amen.

#### Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P Let us make confession to God
- Almighty God, merciful Father: I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have offended You and for which I justly deserve Your punishment. But I am sorry for them, and repent of them, and pray for Your boundless mercy. For the sake of the suffering and death of Your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me Your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

### Absolution

- Almighty God, in His mercy, has given His Son to die for us and, for His sake, forgives us all our sins. Through His Holy Spirit He cleanses us and gives us the power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Stand

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

# ♣ Service of the Word ♣

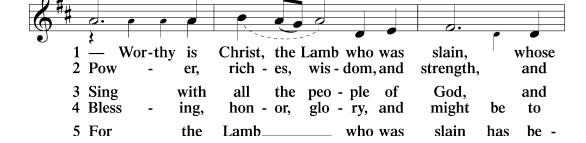
Kyrie LSB 152

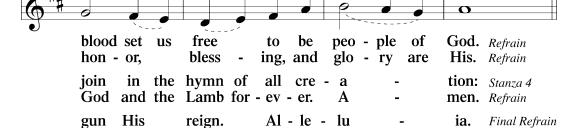
- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast LSB 155













### Salutation and Collect of the Day

Easter 6

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading Acts 16:9–15

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- **A** This is the Word of the Lord.
- Thanks be to God.

**Epistle** Revelation 21:9–14, 21–27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on

the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Stand



Holy Gospel Matthew 11:2–15

- A The Holy Gospel according to St. Matthew, the eleventh chapter.
- Glory to You, O Lord.

<sup>2</sup>When John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup> and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup>And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup>And blessed is the one who is not offended by me."

<sup>7</sup>As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup>What

then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is he of whom it is written,

"'Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>11</sup>Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup>From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear."

- **A** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

# Service of Holy Baptism 中

### **Vanessa Avery Weiss**

Parents: Brandon and Kelly Weiss
Sponsors: Nathan Weiss and Emma Mashack

### Introduction

## **God's Word Regarding Holy Baptism**

### Stand

### **Profession of Faith**

- I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?
- C I renounce them.
- P Do you renounce the powers of the world that rebel against God?
- C I renounce them.
- P Do you renounce the ways of sin that draw you from God?
- I renounce them.

- **P** Do you believe in God the Father?
- Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- **P** Do you believe in God the Son?
- Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- **P** Do you believe in God the Holy Spirit?
- Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

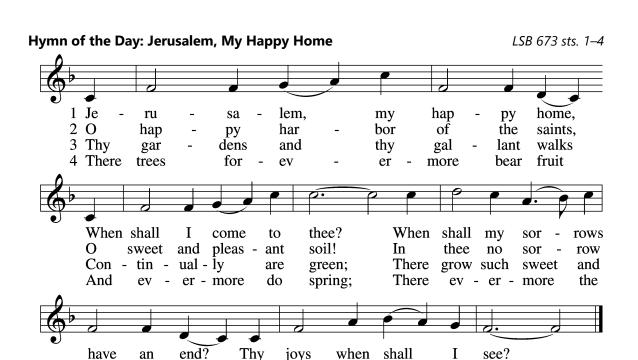
**Charge to Parents and Sponsors** 

**Congregational Promise** 

**Baptism** 

**Prayer for the Newly Baptized and Parents** 

**Presentation to Congregation** 



Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain

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### Sermon

# Offering

### Stand

### **Prayer of the Church**

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

### A brief silence

A Lord, as Paul preached the Word to the Macedonians, so You desire all people to hear the Gospel. We pray for the saving peace of Christ among the nations, both here and

throughout the world. Call and equip pastors, missionaries, church workers, and Christians everywhere to serve Your Church in Christ's name. Hear us, O God.

- Your mercy is great.
- A Heavenly Father, direct and enrich the efforts of the faithful women of Your Church. Make them eager and wise in good works, serving the ministry of the Church as faithful Lydia served the mission of St. Paul. Hear us, O God.
- **Q** Your mercy is great.
- A Merciful Lord, You hear our prayers for the sake of Your dear Son, Jesus. In His name, we cast our burdens upon You, praying for those who are sick, grieving, despairing, and in any type of need (especially ...). Sustain us in our times of trial, and hear us as we cry out to You. Hear us, O God.
- Your mercy is great.
- A On this Memorial Day weekend, we remember all who have died in military service. Soothe loved ones who mourn, and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. Hear us, O God.
- **©** Your mercy is great.

Here other intercessions may be offered.

Me commend these and all our prayers to You, O God, trusting that You are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

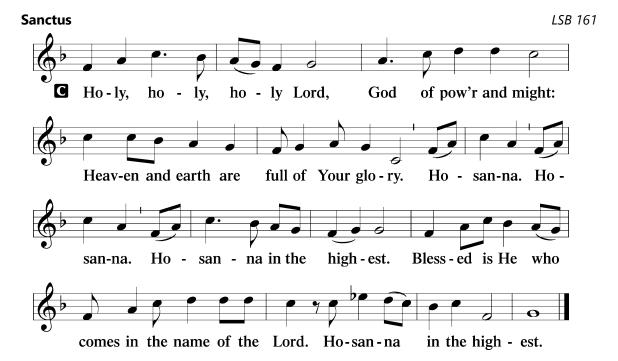
# ♣ Service of Holy Communion ♣

Preface LSB 160

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

### **Proper Preface**

P Holy God, we give You thanks for the forgiveness of sins, for the communion of saints, and for the privilege of serving and worshipping You. Stir our hearts, through faith in Christ Jesus, Your Son, our Lord, to give You glory and praise, now and forever.



# **Prayer of Thanksgiving**

LSB 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

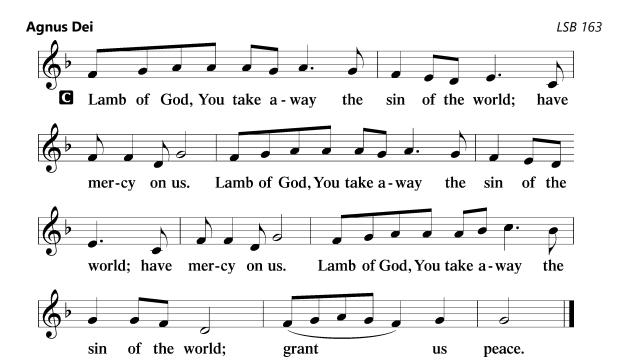
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

### **Lord's Prayer**

- P Remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

Pax Domini LSB 163

- P The peace of the Lord be with you always.
- C Amen.



Sit

# **Distribution of Holy Communion**

#### THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

Both individual and common cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please indicate to the Pastor.

Please hand your completed family attendance card to the usher on your way to receive communion.

Distribution Hymn: Dear Christians, One and All, Rejoice

LSB 556



### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

### **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



# Hymn to Depart: 965 God Bless Our Native Land

LSB 965



Through storm and night. When the wild tem-pests rave, Rul - er of On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might. watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

### **Easter Dismissal**

- **A** The Lord is risen!
- **G** He is risen indeed! Alleluia!
- **A** Go in peace. Serve the risen Lord.
- Thanks be to God!

# Acknowledgments

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