



**GRACE LUTHERAN CHURCH**  
*COME TO RECEIVE – GO TO SHARE*  
*October 6, 2024*

## Twentieth Sunday after Pentecost

### Pre-Service Music

*Stand*

Hymn of Invocation: 809 Great Is Thy Faithfulness

LSB 809

## ✠ Confession and Absolution ✠

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Exhortation

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 167

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

LSB 167

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

Stand

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## ✠ Service of the Word ✠

### Kyrie

168

**P** In peace let us pray to the Lord.



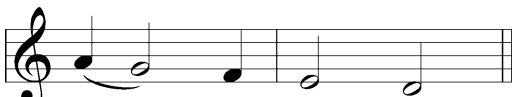
**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 170

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



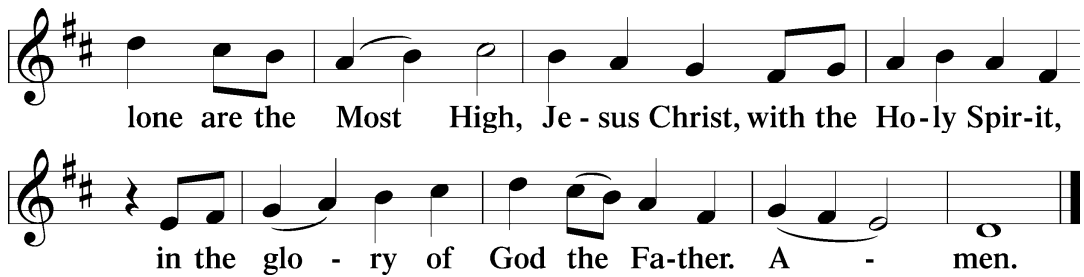
us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



## Salutation and Collect of the Day

*Proper 22 (Year B)*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man."

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

Hebrews 2:1–13

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**A** This is the Word of the Lord.

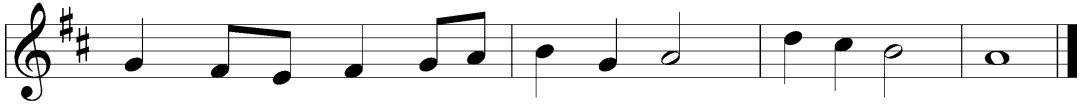
**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 173

**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 10:2–16

- A** The Holy Gospel according to St. Mark, the tenth chapter.
- C** **Glory to You, O Lord.**

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them.

<sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

- A** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*

## Children’s Message

Hymn of the Day: 858 O Father, All Creating

LSB 858

## Sermon

*Stand*

## Apostles’ Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Prayer of the Church**

- A** Challenged by God's Word in Christ, let us pray for the church, and for God's people throughout the world.

*A brief silence.*

- A** God of our ancestors, we give thanks for the church in all times and places. May we listen for the prophets of this age who bear messages that stir the church toward renewal and growth. God of grace,

**C** **hear our prayer.**

- A** Sovereign God, we give thanks that You are mindful and benevolent to us. Give us the Holy Spirit's help, when hardness of heart damages relationships between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

**C** **hear our prayer.**

- A** Gracious God, Your Word brings life, healing, and hope. Give us joy in reading the Scriptures, and help us to recognize Your voice in the pages of the Bible. Help the young in our church to gain a reverence for the Word, Lord, and may we all be strengthened and comforted by Your promises. God of grace,

**C** **hear our prayer.**



**A** Restoring Lord, grant healing and wholeness to those who are sick and suffering (*especially ...*). Work through medical professionals to diagnose, ease pain, and give life to all who need healing. God of grace,

**C** hear our prayer.

*Here other intercessions may be offered.*

**A** Holy Lord, Your Son gives us His very body and blood to eat and drink in the Supper. Grant us Your grace, that we may approach Your table with repentant hearts and a firm resolution to amend our sinful lives by the help of Your Holy Spirit. God of grace,

**C** hear our prayer.

**A** Into Your hands, O God we commend all for whom we pray, trusting in the grace You freely give, both now and forever.

**C** Amen.

*Sit*

## Offering

*Stand*

## Offertory

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

✠ Service of the Sacrament ✠

**Preface**

LSB 177

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.
- C** Amen.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

**P** The peace of the Lord be with you always.



**C** A - - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

Sit

### Distribution of Holy Communion

#### **THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN**

*We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.*

*Both individual and common cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please indicate to the Pastor.*

*Please hand your completed family attendance card to the usher on your way to receive communion.*

**Distribution Hymn: 863 Our Father, by Whose Name**

LSB 863

**Distribution Hymn: 629 What Is This Bread**

LSB 629

## Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

*Stand*

*In dismissing the communicants, the following is said:*

## The Dismissal

LSB 181

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## Hymn to Depart: 922 Go, My Children, with My Blessing

LSB 922 sts. 1–4

### Closing Response

- A** Go in Peace and Serve the Lord.  
**C** Thanks be to God.

### Acknowledgments

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