

GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
September 21, 2025

Fifteenth Sunday after Pentecost

Pre-Service Music: Evening and Morning

Grace Choir

Stand

Hymn: How Great Thou Art

LSB 801

LSB 726

+ Confession and Absolution +

Invocation

- \blacksquare In the name of the Father and of the \pm Son and of the Holy Spirit.
- C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Exhortation

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

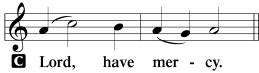
→ Service of the Word →

Kyrie

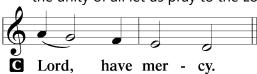
P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



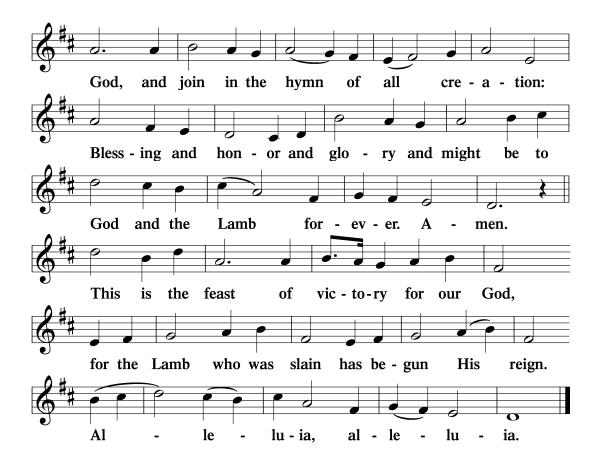
P Help, save, comfort, and defend us, gracious Lord.



This Is the Feast

P This is the feast of victory for our God. Alleluia.





Salutation and Collect of the Day

- **P** The Lord be with you.
- **And also with you.**
- **P** Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Samuel 11:1–9

¹In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. ³And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" ⁴So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. ⁵And the woman conceived, and she sent and told David, "I am pregnant."

⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. ⁸Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house.

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle 1 Timothy 2:1–7

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia Verse



Holy Gospel Luke 16:1–13

A The Holy Gospel according to St. Luke, the sixteenth chapter.



¹[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' ³And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.' ⁵So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' ⁶He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³No

servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

A This is the Gospel of the Lord.



Apostles' Creed

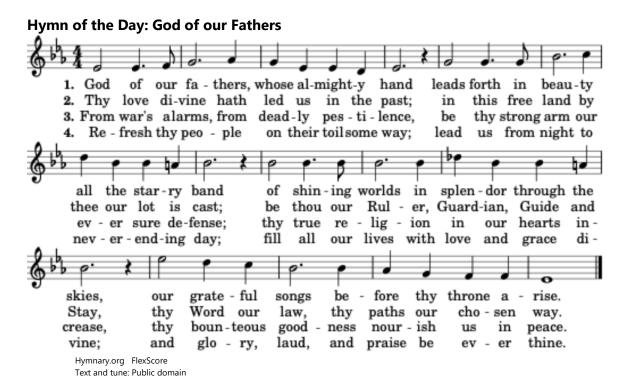
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Sit

Children's Message



"Questions from the Heart" Sermon Series: What Have I Done? Where Can I Turn?

- 1. You shall have no other gods.
- 2. You shall not misuse the name of the Lord your God.
- 3. Remember the Sabbath day by keeping it holy.
- 4. Honor your father and your mother.
- 5. You shall not murder.
- 6. You shall not commit adultery.
- 7. You shall not steal.
- 8. You shall not give false testimony against your neighbor.
- 9. You shall not covet your neighbor's house.
- 10. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Offering

Welcome and Reception of New Members

Prayer of the Church

- **A** Let us pray for the whole people of God in Christ Jesus, and for people everywhere according to their need.
- Almighty God, You have told us we will always have the poor to care for. Guide us and grant us generous hearts to serve those who are less fortunate than us. Lead us with Your righteous Law to share Your love, and Your earthly and spiritual gifts with our neighbors, following the perfect example of service set by Your loving Son, Jesus Christ. Lord, in Your mercy,
- hear our prayer.
- A Gracious Lord, we offer our prayers for those who serve in our government that they would govern by Your example of justice and wisdom, so that we may lead peaceful and quiet lives of service to You and our neighbors. We ask you to bless our nation with your Word to lead those who do not yet know Jesus to come to knowledge of Your truth and salvation through Jesus. Lord, in Your mercy,
- **G** hear our prayer.
- A Heavenly Father, who gives us gifts out of unfailing grace and mercy, help us to be good stewards of those gifts and use them faithfully to bring glory to You. Lead us to reject the distractions and falsehoods of this world, and serve You and our neighbors in love as You would have us do. Lord, in Your mercy,
- **C** hear our prayer.
- Merciful and loving God, we know there will be trials and tribulations on this side of eternity. We take comfort in Your promises that You will be with us and provide for us always. We ask that You would be with people everywhere who are sick and suffering (especially ...), and comfort and provide for them based on their needs as only You can. Remind us and help everyone to know that Jesus is the light, the truth, and the way. Lord, in Your mercy,
- **C** hear our prayer.

Here other intercessions may be offered.

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ our Lord.
- C Amen.

→ Service of the Sacrament →

Preface

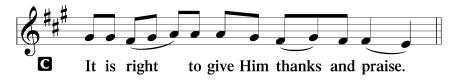
P The Lord be with you.



P Lift up your hearts.



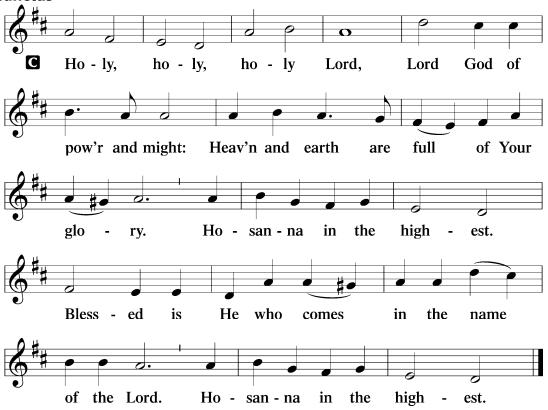
P Let us give thanks to the Lord our God.



Proper Preface

It is truly good and right that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.
- C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

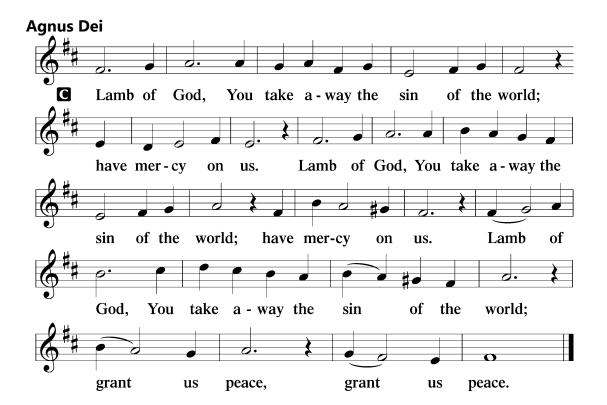
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
 - Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Sit

Distribution of Holy Communion THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

Both individual and common cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please indicate to the Pastor.

Please hand your completed family attendance card to the usher on your way to receive communion.

Distribution Hymn: Let Us Break Bread Together



Distribution Hymn: Jesus, Thy Blood and Righteousness

LSB 563

Stand





The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Post-Communion Collect

- A Pour out upon us the spirit of Your love, O Lord, and unite the wills of those whom You have fed with one heavenly food; through Jesus Christ our Lord.
- C Amen.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- **G** Amen.

Hymn to Depart: Christ Is Made the Sure Foundation

LSB 909

Closing Response

- **A** Go in peace and serve the Lord.
- Thanks be to God.

Acknowledgments

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