



GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
October 26, 2025

REFORMATION

FESTIVAL SERVICE OF HOLY COMMUNION

Pre-Service Music

Stand

Hymn: A Mighty Fortress Is Our God

LSB 657

✠ Confession and Absolution ✠

A In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

The sign of the cross may be made by all in remembrance of their Baptism.

A If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

A In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in ✠ Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ

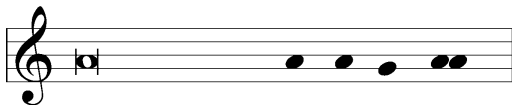
C Amen.

Stand

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

✠ Service of the Word ✠

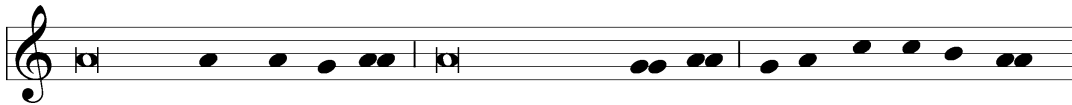
Kyrie



A In peace let us pray to the Lord.



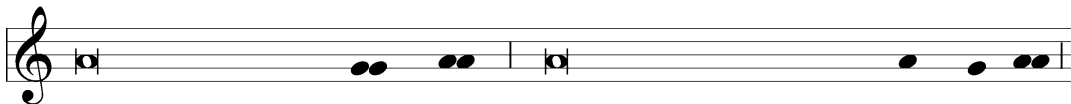
C Lord, have mer - cy.



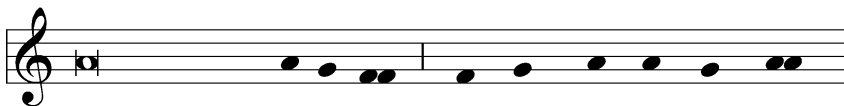
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



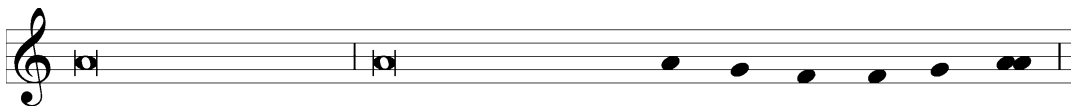
A For the peace of the whole world, for the well-being of the Church of God,



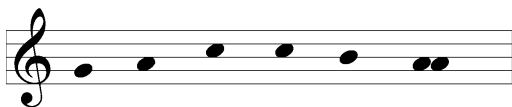
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



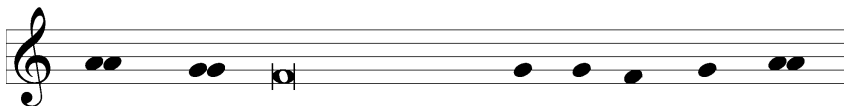
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect

- A** The Lord be with you.
- C** And also with you.

- A** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people.
- C** **Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

John 8:31–36

A The Holy Gospel according to St. John, the eighth chapter.

C Glo - ry to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

A This is the Gospel of the Lord.

C Praise to You, O Christ.

Affirmation of Faith *Second Article of the Apostles' Creed and Luther's Explanation*

C And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

A What does this mean?

C I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence and blessedness, just as He is risen from the dead, lives and reigns to all eternity.
This is most certainly true.

Sit

Children's Message

Hymn of the Day: Amazing Grace

LSB 744

Sermon

Offering

Choir Anthem: Our Father Who From Heaven Above

LSB 766

Grace Choir

Stand

Prayer of the Church

A Renewed in God's everlasting grace, let us pray for the Church, the world, and God's people everywhere.

A Gracious Father, we pray for your holy Church, throughout the world. Fill it with all truth and peace. Build it upon the solid rock of Your Word. Where it is corrupt, purify it; where it is in error, direct it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ. God of grace,

C **receive our prayer.**

A Bless and prosper the work of missionaries, Bible translators, and all who labor to spread Your Word in places where it is not yet known. Help us, also, here in our local community, to proclaim and live the Word and the love of Christ. God of grace,

C **receive our prayer.**

A Bring peace among the nations, O God, so violence and terror are not the norm among us. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,

C **receive our prayer.**

A Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Comfort those who are mourning the loss of their loved ones. Heal those who are ill (*especially ...*). Be our Rock and Fortress at all times. God of grace,

C **receive our prayer.**

Here other intercessions may be offered.

A We offer our prayers, O God, trusting in Your everlasting grace and mercy, through Jesus Christ our Lord.

C **Amen.**

✠ Service of the Sacrament ✠

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given your only-begotten Son that whoever believes in Him should not perish but have eternal life. With all the faithful people of God, we rejoice to sing Your eternal praises.

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

G Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Lord’s Prayer

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution of Holy Communion

THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

Both individual and common cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please indicate to the Pastor.

Please hand your completed family attendance card to the usher on your way to receive communion.

Distribution Hymn: All Glory Be to God Alone

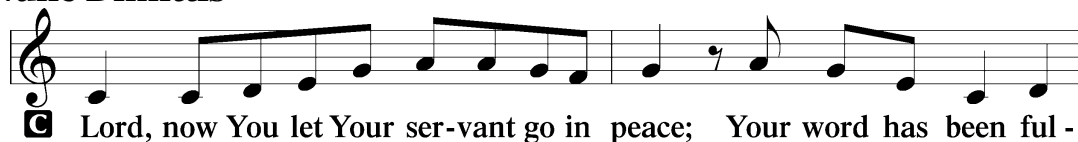
LSB 948

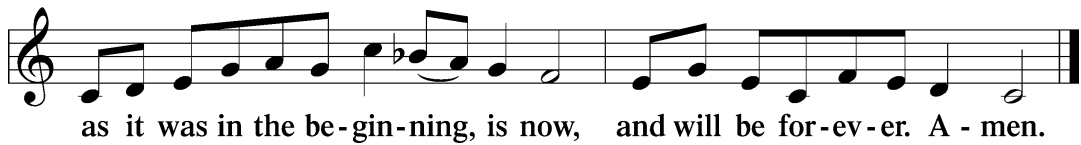
Distribution Hymn: The Gospel Shows the Father's Grace

LSB 580

Stand

Nunc Dimittis





The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Post-Communion Collect

- A** Compassionate Lord, we celebrate the forgiveness of sins You have shared with us today in Word and Sacrament.
- C** **May Your grace bear fruit in our lives, and empower us to serve You faithfully. In Jesus' holy name we pray. Amen.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn to Depart: By Grace I'm Saved

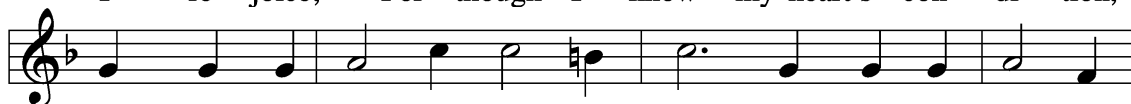
LSB 566 sts. 1-3, 6 Trumpet: Paul Nasi



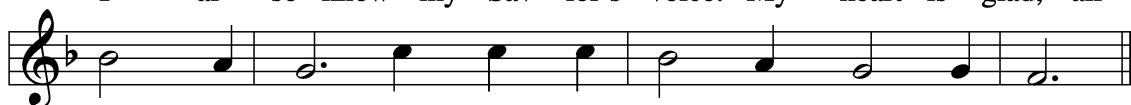
1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
6 By grace! On this I'll rest when dy - ing; In Je - sus' prom - ise



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
I re - joice; For though I know my heart's con - di - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
I al - so know my Sav - ior's voice. My heart is glad, all



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
grief has flown Since I am saved by grace a - lone.

Text: Christian Ludwig Scheidt, 1709-61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697-1775

Text and tune: Public domain

Closing Response

A Go in peace and serve the Lord.

C Thanks be to God.

Acknowledgments

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