

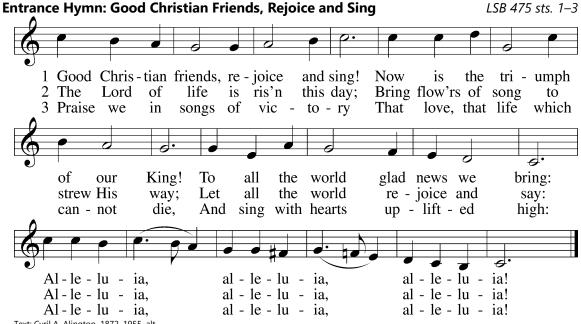


GRACE LUTHERAN CHURCH
COME TO RECEIVE – GO TO SHARE
May 4, 2025

Third Sunday of Easter Confirmation Sunday

Pre-Service Music

Stand



Text: Cyril A. Alington, 1872–1955, alt. Tune: Melchior Vulpius, c. 1570–1615

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Invocation

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

→ Service of the Word →

Kyrie LSB 152

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- Amen.

This Is the Feast LSB 155 Refrain the feast of vic-to-ry for our God. This is \mathbf{O} Al-le - lu al - le - lu - ia, ia, al - le - lu ia. 1 — Wor-thy is Christ, the Lamb who was whose slain, 2 Pow rich - es, wis - dom, and strength, and er, 3 Sing with all the peo - ple of God. and hon - or, glo - ry, and might 4 Bless ing, to be 5 For the $Lamb_{-}$ who was slain has be blood set us free peo - ple God. Refrain to be of bless ing, and glo - ry hon - or, His. Refrain are ioin the hymn of all cre tion: Stanza 4 God and the Lamb for - ev - er. A men. Refrain His reign. Al - le - lu gun ia. Final Refrain Final Refrain feast This is the of vic - to-ry for our God. al-le-lu-ia, al-le-Al-le - lu ia,

Salutation and Collect of the Day

Easter 3

ia.

lu

- The Lord be with you. P
- And also with you. \mathbf{C}

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading Acts 9:1–18

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;

A This is the Word of the Lord.

Thanks be to God.

Epistle Revelation 5:8–14

⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals,

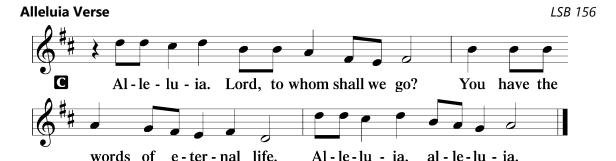
for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth."

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" and the elders fell down and worshiped.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel John 21:1–14

- A The Holy Gospel according to St. John, the twenty-first chapter.
- **G** Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus

loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

- A This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

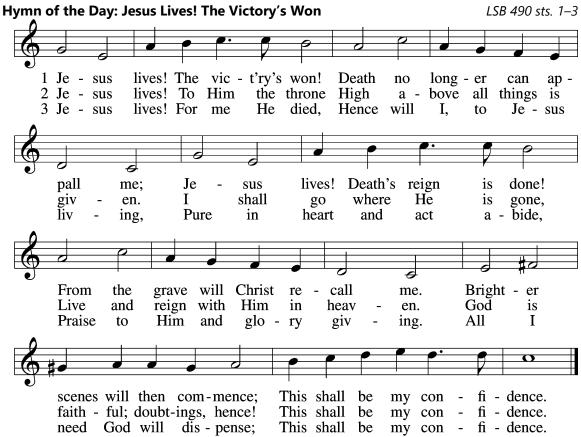
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

et everlasting. Amen

Sit

Children's Message



Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Sermon

Offering

Address to the Confirmand

Stand

Affirmation of Faith

- P Do you renounce the devil and all his works and ways?
- I do.

- **P** Do you believe in God the Father?
- Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- P Do you believe in Jesus Christ, the Son of God?
- Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- P Do you believe in the Holy Spirit?
- Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the

 He life everlasting.

 Amen.

Sit

- P Having professed your faith before God, do you intend to remain as a faithful member of the Lutheran Church and of this congregation?
- I do, by the grace of God.
- P Do you intend to hear the Word of God, and receive the Lord's Supper faithfully?
- I do, by the grace of God.
- P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God the Father, Son, and Holy Spirit, even to death?
- I do, by the grace of God.

Blessing of the Confirmand

Prayer for the Newly Confirmed

Stand

Prayer of the Church

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence

- A Holy Lord God, Your love sustains the church and its ministries. By the power of that love, equip parents, Sunday School teachers, Confirmation guides, Vacation Bible School leaders, and all who guide formation in the church to nurture vibrant, living faith among the young people of our congregation. Hear us, O God.
- **Q** Your mercy is great.

- Mighty Maker of all the universe, Your gracious caring is made known throughout creation. You provide for our physical needs, and You give us the bounties of the earth to enjoy. Make us wise stewards of Your creation. Hear us, O God.
- Your mercy is great.
- A God of mercy, Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need Your tender care. Hear us, O God.
- **Q** Your mercy is great.
- A Healing Lord, we pray for those who are suffering and hurting in this world, and for those who are in need of Your healing mercies (especially ...). Rest Your hand upon them, restore their health, and provide for their needs of body and soul. Hear us, O God.
- **Q** Your mercy is great.

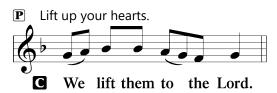
Here other intercessions may be offered.

- Me commend these and all our prayers to You, O God, trusting that You are always with us; in the name of Jesus Christ, our risen Savior.
- Amen.

→ Service of the Sacrament →

Preface LSB 160



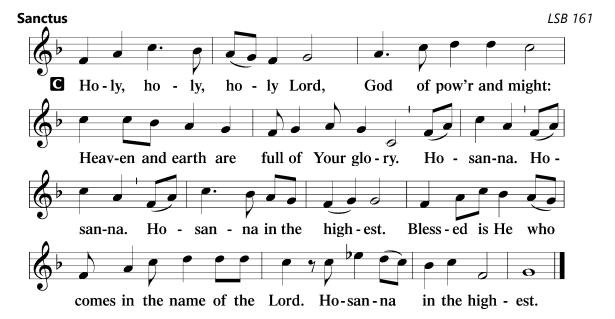


P Let us give thanks to the Lord our God.



Proper Preface

It is truly good and right that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

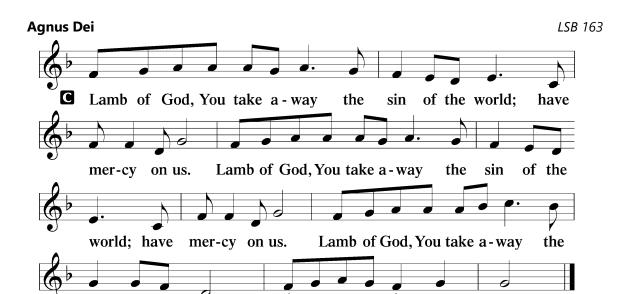
Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.





Sit

Distribution of Holy Communion

sin

of the world:

THE SACRAMENT OF HOLY COMMUNION AT GRACE LUTHERAN

We believe, teach and confess that those who commune receive the true Body and Blood of our Lord---in, with and under the bread and wine---for forgiveness of sins and strengthening in faith and life. All baptized, believing Christian guests are invited to examine themselves, as exhorted by St. Paul. Those who are in agreement with this statement are invited to join us at the Altar. If you have a question regarding this, please ask to speak with the Pastor or one of the Elders.

grant

us

peace.

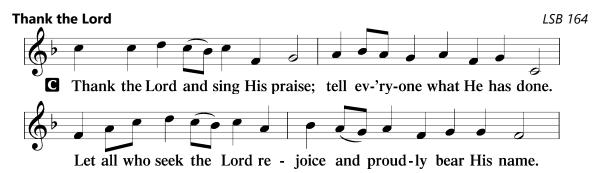
Both individual and common cups are available. Also, if you would prefer to receive non-alcoholic white grape juice, there are individual cups in the center of the tray. If you would prefer a gluten free host, please indicate to the Pastor.

Please hand your completed family attendance card to the usher on your way to receive communion.

Distribution Hymn: With High Delight Let Us UniteLSB 483

Distribution Hymn: God's Own Child, I Gladly Say It

Stand





He re-calls His prom-is - es and leads His peo-ple forth in joy



The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Post-Communion Collect

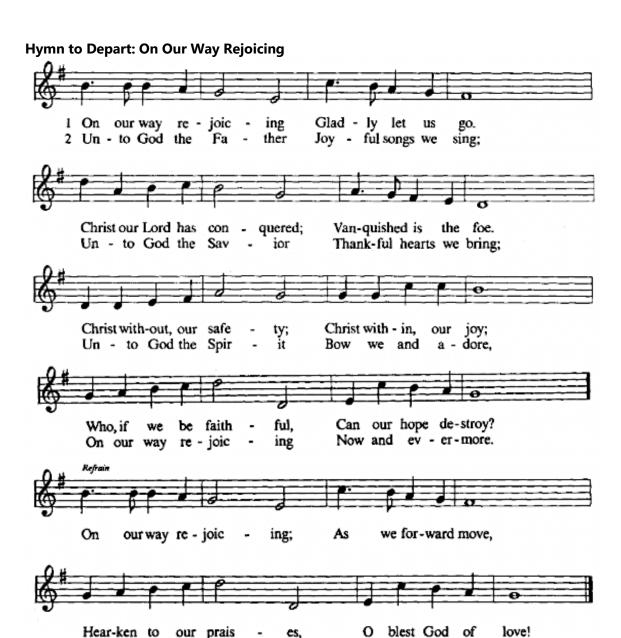
A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and if give you peace.
- Amen.



Text: John S. B. Monsell, 1811-1875, alt. Tune: Frances R Havergal, 1836-1879 CCLI #1552087

Easter Dismissal

- **A** The Lord is risen!
- **C** He is risen indeed! Alleluia!
- **A** Go in peace. Serve the risen Lord.
- Thanks be to God!

Acknowledgments

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